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Eudaimonia (Greek: εὐδαιμονία [eudaimonía:]; sometimes anglicized as eudaemonia or eudemonia, / j u: d ɪ ' m ə n i ə /) is a Greek word literally translating to the state or condition of 'good spirit', and which is commonly translated as 'happiness' or 'welfare'.. In the works of Aristotle, eudaimonia was the term for the highest human good in older Greek tradition.

Eudaimonia - Wikipedia

Like most other ancient philosophers, Plato maintains a virtue-based eudaemonistic conception of ethics. That is to say, happiness or well-being (eudaimonia) is the highest aim of moral thought and conduct, and the virtues (aretê: 'excellence') are the requisite skills and dispositions needed to attain it.If Plato's conception of happiness is elusive and his support for a morality of ...

Plato's Ethics: An Overview (Stanford Encyclopedia of ...

Aristotle. Nicomachean Ethics. Translated and edited by Terry Irwin. Indianapolis: Hackett Publishing, 1999. Aristotle. Nicomachean Ethics. Translated and with an introduction by Martin Ostwald. New York: Macmillan Publishing Company, 1962. The translation used in preparing this entry. A good basic translation. Aristotle. Nicomachean Ethics.

Aristotle: Politics | Internet Encyclopedia of Philosophy

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